

# IRISH HISTORY

13 OCTOBER 1990.

- ① False pretences. near as 'Joels' etc.  
Not an expert on Irish history, a school curriculum  
But a worry. We need to begin to  
look at certain issues seriously.

~~Reasoning as a test~~

- ② my personal view first  
Support of united Ireland, opposition to  
troops, malignant influence of <sup>English</sup> ~~Irish~~ in ~~England~~  
Ireland (though modified by some aspects of  
Anglo Irish tradition)

Not an unqualified supporter of any ~~Irish~~ <sup>Irish</sup> ~~Irish~~  
aspect of the struggle. Doubts as to what.

Hostile to Rose and as for Constance  
O'Brien, who can not be a <sup>Irish</sup> ~~Irish~~ <sup>Irish</sup> ~~Irish~~ <sup>Irish</sup> ~~Irish~~  
who tries to write it at. - 'The Irish' tradition.

- ③ Textbooks etc National Curriculum

Battle to see English history properly.  
Anglo Irish relations pp 16 & 17.

But <sup>Irish</sup> ~~Irish~~ <sup>Irish</sup> ~~Irish~~ <sup>Irish</sup> ~~Irish~~ <sup>Irish</sup> ~~Irish~~  
will be hard to maintain

The best defence is what actually  
happened.

- (a) 1640s Revolt of the Irish as part  
of the English civil war  
(b) 1885 split English / Irish.

'Bloody Mary'  
Cromwell as liberator

To do this



## PROBLEMS

2

- ④ Guard Issues - 2nd Htg.  
The niches of Renaissance etc.  
Le Chagrin et la Pitié Russe  
as a myth.

GAP between academics & this

Opposition  
G.W.

- ⑤ Why is it so hard to say that the  
Nationalism of 1916 was a violent minority.  
They have seemed support of course.  
Why is it so difficult to say  
① Most people want to see the  
not interested in politics  
② Everyone not an 'extreme' nationalist.  
None of this is to reveal support for  
national ideology or to believe the  
advertisers of the the paper.

- ⑥ Continuities in nationalism? Mythic  
nationalism  
AF  
versus  
authentic nationalism  
What is wrong with saying it is  
not always the same.  
Every historian knows this. Wolfe <sup>and</sup> Taine  
did not live in the same world <sup>as</sup> as  
as Patrick Pearse, or for that matter Jerry  
Adams.

Apostolic succession is a Catholic  
myth. There is no reason why it  
should be a national one.

TRUE: (1) Wolfe Taine was not a saint

(2) Some nationalist myths are false,  
esp. ancient Irish society as communal  
etc. Desires of nationalists led for by  
Desires of the state



- ⑦ Can all problems be attributed to R?  
<sup>the</sup> ~~idea~~ of rule was in Irish Castle  
 by 1514 & quickly into the rule of not  
 independence. Beneficial No. (7a) Origin

~~At~~ Time -

Then look at the backwaters  
 of the 30s. Brown p. 154 Irish O'Connell.

<sup>was</sup>  
 Censorships / Oppression /  
 Vocationalism - led to Muslim  
 Religious intolerance

- ⑧ The Famine - The great tragedy.  
 led to migration, bitterness & a  
 many deaths etc.

① There were consequences. Other  
 families, even import the potato &  
 migrate

② Export of grain. Stopping it  
 was a trick strategy. Tardiffon etc. - not  
 very

③ Public works well started.



⑨ Conclusion

Let rally, suppressed.

Let is true.

Let to accept - reject

Hard to actually end with racist exclusive  
racism

End future exploration & del.



Eleanor Kelly

Why is no group racialised?

ADL - an ethnic country: a long shared culture, + many others, often in association with ethnic half.

1976

Native Inst.

Usually mono culture.

Influence of assimilation

Pupils not heard

Seg of 500 added to the

'Dit' students' section as mostly 'gypsies'

Schools - Pupil: Ditt Cat listed, posture - dull.

Term Ditt is used.

'Bellhop'

not random.

can be separate

+ 'lowdown'

Assimilation +

Standards of behavior

Girls pushed aside  
and - school.

Group relations

majority / minority

the group / group.

NN a date to have, but to do

Consider, Merged, sup love.

NN to ranching, but require ethnicity.



(1)

Duff news

Discontinuation on English / Dred.

England

Effect of an indirect state.

(2)

Before a alt 1916

- New people thought after a full: <sup>canon</sup> system

Tone consistently attached.

(3)

Value judgment on part 1916  
✓ De Veleza  
Problems.

Written at of dark notes.

Two sides ✓  
This

Identity.

Carroll's ✓ Protests.  
to write.

O'Connor:  
from

At the end of the

Peace & progress

Not real to notes now: state power

Looking up to a book: def. law & etc

Abide (eg. from table)



We are always fighting new battles.  
unfinished revolution etc

Gowbeen histories

National Curriculum : TV group  
distorted view

Violence

16/17th C Catholic versus Protestant.  
Reformation

2 parts

Baroque

British Land Barons.

- Grain & livestock

Modules outline  
in the curriculum.

LMS

Legislation LME  
Bar on appeal.

Discussion  
for Teachers.

Curriculum  
intervention

History views  
are at present

Self or materials  
for different schools  
& groups.



Truth of what happened

Censorships

Propaganda by this

Myths of the people & organized etc

NAV Annual SEAR & NCC

Natural Gun <sup>SPENT</sup> No 3 £3.50

Hermanter: Law School, perkins

9th Apr, London, Eynsham.

Sold To Dy.

N Ireland.

Joan Langford Beyond the Barricade



## Issues in Irish historiography

Irish conscience -  
the population

- ① The long term character of the republican / nationalist tradition.  
Not always the same.  
Wolfe Tone is a hero. Not a Saint.  
Just Irish nationalism. Brian Boru, Owen Roe O'Neill etc.  
Gallic must  
Catholic etc
- ② The desirability of British rule.  
Always bad? - middle class a policy more often the rest.

- ③ The Famine  
Caused by the British?  
Exacerbated by laziness etc.

- ④ The Republicans as against Sinn Féin.  
A minority? Support espec 1918-23.

- ⑤ The Rising and After.  
British rule as beneficial.

- ⑥ The Anglo-Irish.  
distasteful

## Reasons for Worry?

- ① A nationalist tradition with combat.  
② The failure of the free state - lack of progress etc?



To say that the entrepreneur style is my way,  
that people has him rights to self determine  
is not the same thing as saying

- all myths are correct

- all analysis does not need to be checked

Part of Gaelic, mystical bordered Duld is  
the De Valera one.

State established by notice but not necessarily  
legitimized by it.

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(11) Role of the land league.

People did not start at the very  
overhaul of land.

The Land League stimulated the.

So now? But days in political.



W. E. H. Lecky

History of Ireland (1880s)

Irish history is

so steeped in party and sectarian animosity that a writer who has done his utmost to clear his mind from prejudice, and bring together with impartiality and conflicting statements of partisans, will still, if he is a wise man, always doubt whether he has succeeded in printing with perfect fidelity the delicate gradations of provocation, palliation and guilt.